MANAGE ME WELL

Conversations with Your Wallet November 10, 2019

<u>Introduction</u>: Today we begin a 'tough topic' series for which, I am sure, many would rather we not address. We will be discussing money and the conversations our wallets have with us. A difficult subject, but one which is necessary. Why? Of Jesus' 35+ parables, 16 of them dealt with money. Why did he spend more time speaking about money than he did heaven or hell combined? Did he know something about human nature? Did he know something about us?

Scripture Reading: Luke 16:1-18

I. Jesus and Money

NOTE: If we listened to our <u>wallets</u>, it would probably be <u>similar</u> to what <u>Jesus</u> said about our money.

- II. Conversations with Our Wallets
 - A. "I add <u>value</u>, but I should not be the <u>value</u> of your life."

 And he said to them, "Take care, and be on your guard against all covetousness, for one's **life does not consist** in the abundance of his **possessions**" (Luke 12:15).
 - B. "I should be managed well."
 - ¹ He also said to the disciples, "There was **a rich man** who had **a manager**, and charges were brought to him that **this man was wasting his possessions**. ² And he **called him** and said to him, 'What is this that I hear about you? Turn in the account of your management, for **you can no longer be manager**.' ³ And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. 4 I have decided what to do, so that when I am removed from management, people may receive me into their houses.' 5 So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' 6 He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' ⁷ Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' 8 The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. 9 And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the **eternal dwellings**. ¹⁰ "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹ If then you have not been faithful in the **unrighteous wealth**, who will entrust to you the true riches? 12 And if you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two

masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. **You cannot serve God and money**" (Luke 16:1–13).

III. Lessons Learned

A. We are managers and not owners.

As for the **rich in this present age**, charge them not to be haughty, nor to set their hopes on the **uncertainty of riches**, but **on God**, who **richly provides us with everything** to enjoy (1 Timothy 6:17).

- B. Shrewd 'sons of <u>light</u>' give away 'unrighteous <u>wealth</u>'.

 Sell your **possessions**, and **give** to the needy. Provide yourselves with **moneybags** that do not **grow old**, with a treasure **in the heavens** that does **not fail**, where no **thief approaches** and no **moth destroys** (Luke 12:33).
- C. Live on a percentage of your income.

¹⁹ "Do not **lay up for yourselves** treasures <u>on earth</u>, where moth and rust destroy and where thieves break in and steal, ²⁰ but **lay up for yourselves** treasures <u>in heaven</u>... ²¹ For where your treasure is, there your heart will be also (Matthew 6:19–21).

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NOTE: If we listened to our ________, it would probably be ________ to what _______ said about our money.

II. Conversations with Our Wallets

A. "I add _______, but I should not be the _______ of your life."

(Luke 12:15)

B. "I should be _______ well."

(Luke 16:1–13)

III. Lessons Learned

A. We are ______ and not ______.

(1 Timothy 6:17)

B. Shrewd 'sons of ______ ' give away 'unrighteous ______.'.

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C. Live on a ______ of your _____.

(Matthew 6:19–21)